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JASON M. FRIERSON  
United States Attorney  
Nevada Bar No. 7709  
JEAN N. RIPLEY  
Assistant United States Attorney  
501 Las Vegas Boulevard South, Suite 1100  
Las Vegas, Nevada 89101  
Tel: (702) 388-6336  
Jean.Ripley@usdoj.gov  
*Attorneys for the United States*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

IN THE MATTER OF THE  
APPLICATION OF THE UNITED  
STATES OF AMERICA FOR AN  
ORDER AUTHORIZING THE  
INSTALLATION AND USE OF A  
PEN REGISTER, TRAP AND  
TRACE DEVICE AND CALLER  
IDENTIFICATION SERVICE, AND  
AUTHORIZING RELEASE OF  
SUBSCRIBER INFORMATION,  
CELL SITE INFORMATION AND  
FOR A GPS TRACKING WARRANT  
ON CELLULAR TELEPHONE  
NUMBER **(725) 577-1347**

Case No. 2:22-mj-00649-BNW

GOVERNMENT'S MOTION TO  
UNSEAL CASE

IN RE APPLICATION OF THE UNITED  
STATES OF AMERICA FOR AN ORDER  
AUTHORIZING THE INSTALLATION  
AND USE OF PEN REGISTER AND TRAP  
AND TRACE DEVICE ON CELLULAR  
TELEPHONE NUMBER **831-266-7343**

Case No. 2:22-mj-00731-BNW

GOVERNMENT'S MOTION TO  
UNSEAL CASE

IN RE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND TRACE DEVICE ON CELLULAR TELEPHONE NUMBER **(725) 250-1903**

Case No. 2:22-mj-00733-BNW

GOVERNMENT'S MOTION TO UNSEAL CASE

IN THE MATTER OF THE SEARCH OF PROPERTY DESCRIBED AS A SMALL, BLACK "PEN + GEAR" SAFE, SEIZED FROM ALEX VAZQUEZ

Case No. 2:22-mj-00818-BNW

GOVERNMENT'S MOTION TO UNSEAL CASE

IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER **(725) 225-5878**

Case No. 2:22-mj-00821-BNW

GOVERNMENT'S MOTION TO UNSEAL CASE

The United States of America, by and through JASON M. FRIERSON, United States Attorney, and JEAN N. RIPLEY, Assistant United States Attorneys, respectfully move this Honorable Court for an Order to UNSEAL the above-captioned cases.

1 Specifically, the undersigned requests to unseal these items and all related documents in  
2 anticipation of producing the same as discovery to counsel for the defendants in United  
3 States v. Barajas, et al., 2:22-cr-00255-CDS-EJY.

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5 **DATED** this 6th day of December, 2022.

6 Respectfully,

7 JASON M. FRIERSON  
8 United States Attorney

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11 JEAN N. RIPLEY  
12 Assistant United States Attorney  
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1 JASON M. FRIERSON  
United States Attorney  
2 Nevada Bar No. 7709  
JEAN N. RIPLEY  
3 Assistant United States Attorney  
501 Las Vegas Boulevard South, Suite 1100  
4 Las Vegas, Nevada 89101  
Tel: (702) 388-6336  
5 Jean.Ripley@usdoj.gov  
*Attorneys for the United States*  
6

7 UNITED STATES DISTRICT COURT  
8 DISTRICT OF NEVADA

9 IN THE MATTER OF THE  
10 APPLICATION OF THE UNITED  
STATES OF AMERICA FOR AN  
11 ORDER AUTHORIZING THE  
INSTALLATION AND USE OF A  
12 PEN REGISTER, TRAP AND  
TRACE DEVICE AND CALLER  
13 IDENTIFICATION SERVICE, AND  
AUTHORIZING RELEASE OF  
14 SUBSCRIBER INFORMATION,  
CELL SITE INFORMATION AND  
15 FOR A GPS TRACKING  
WARRANT ON CELLULAR  
16 TELEPHONE NUMBER (725) 577-  
1347

Case No. 2:22-mj-00649-BNW

ORDER

17  
18 IN RE APPLICATION OF THE UNITED  
STATES OF AMERICA FOR AN ORDER  
19 AUTHORIZING THE INSTALLATION  
AND USE OF PEN REGISTER AND TRAP  
20 AND TRACE DEVICE ON CELLULAR  
TELEPHONE NUMBER 831-266-7343  
21  
22  
23  
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Case No. 2:22-mj-00731-BNW

ORDER

IN RE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND TRACE DEVICE ON CELLULAR TELEPHONE NUMBER **(725) 250-1903**

Case No. 2:22-mj-00733-BNW

ORDER

IN THE MATTER OF THE SEARCH OF PROPERTY DESCRIBED AS A SMALL, BLACK "PEN + GEAR" SAFE, SEIZED FROM ALEX VAZQUEZ

Case No. 2:22-mj-00818-BNW

ORDER

IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER **(725) 225-5878**

Case No. 2:22-mj-00821-BNW

ORDER

Based on the Motion of the Government, and good cause appearing therefore, IT IS  
HEREBY ORDERED that the instant cases shall be unsealed.

DATED this 7 day of December, 2022.

  
HONORABLE JUDGE BRENDA WEKSLER  
UNITED STATES MAGISTRATE JUDGE